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October 14, 2005

VIA FAX (571) 273-8300

Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

Re: Application Number : 10/642,413  
Application Filed : 08/15/2003  
First Named Inventor : George Y. Huang  
Title : ELECTRICAL CONNECTOR AND ADAPTER  
STRUCTURE WITH RAISED PORTION  
Examiner : TSUKERMAN, LARISA Z.  
Art Unit : 2833  
Action : Notice of Appeal from the Third decision of the  
Examiner, dated July 14, 2005, Rejecting Claims  
1 through 16

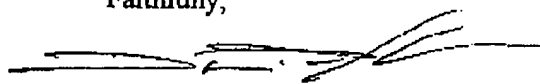
Dear Madam or Sir:

Please file the enclosed patent papers:

1. Transmittal Form (PTO/SB/21);
2. Notice of Appeal from the Examiner to the Board of Patent Appeals and Interferences (form PTO/SB/31); and
3. Credit Card Payment Form (PTO 2038) for \$250.00.

If you have any questions, please do not hesitate to call.

Faithfully,



Duncan Palmatier  
Reg. # 40,759  
Customer # 26860

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*Law Office of Duncan Palmatier*

admitted in California, New York, Idaho, Washington, and registered to practice in the USPTO

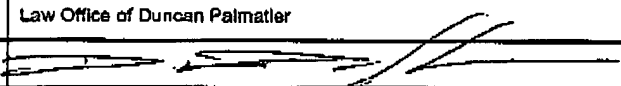
PTO/SB/21 (09-04)

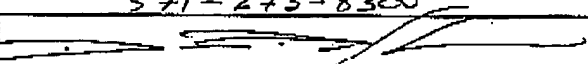
Approved for use through 07/31/2006. OMB 0651-0034  
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|   |                        |                        |  |
|---|------------------------|------------------------|--|
| <b>TRANSMITTAL FORM</b><br><br>(to be used for all correspondence after initial filing) | Application Number     | 10/642,413             | <b>RECEIVED<br/>CENTRAL FAX CENTER<br/>OCT 14 2005</b> |
|   | Filing Date            | 08/15/2003             |  |
|   | First Named Inventor   | George Y. Huang        |  |
|   | Art Unit               | 2833                   |  |
|   | Examiner Name          | Larisa Z. Tsukerman    |  |
| Total Number of Pages in This Submission  | Attorney Docket Number | Huang/Cont Raised Port |  |

| ENCLOSURES (Check all that apply)   |  |   |
|---|--|---|
| <input type="checkbox"/> Fee Transmittal Form<br><input type="checkbox"/> Fee Attached<br><input type="checkbox"/> Amendment/Reply<br><input type="checkbox"/> After Final<br><input type="checkbox"/> Affidavits/declaration(s)<br><input type="checkbox"/> Extension of Time Request<br><input type="checkbox"/> Express Abandonment Request<br><input type="checkbox"/> Information Disclosure Statement<br><input type="checkbox"/> Certified Copy of Priority Document(s)<br><input type="checkbox"/> Reply to Missing Parts/Incomplete Application<br><input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53 | <input type="checkbox"/> Drawing(s)<br><input type="checkbox"/> Licensing-related Papers<br><input type="checkbox"/> Petition<br><input type="checkbox"/> Petition to Convert to a Provisional Application<br><input type="checkbox"/> Power of Attorney, Revocation<br><input type="checkbox"/> Change of Correspondence Address<br><input type="checkbox"/> Terminal Disclaimer<br><input type="checkbox"/> Request for Refund<br><input type="checkbox"/> CD, Number of CD(s)<br><input type="checkbox"/> Landscape Table on CD | <input type="checkbox"/> After Allowance Communication to TC<br><input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences<br><input checked="" type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief)<br><input type="checkbox"/> Proprietary Information<br><input type="checkbox"/> Status Letter<br><input type="checkbox"/> Other Enclosure(s) (please identify below): |
| Remarks   |  |   |

| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT |   |          |        |
|--|---|----------|--------|
| Firm Name                                  | Law Office of Duncan Palmatier  |          |        |
| Signature                                  |  |          |        |
| Printed name                               | Duncan Palmatier  |          |        |
| Date                                       | October 14 <sup>th</sup> , 2005   | Reg. No. | 40,759 |

| CERTIFICATE OF TRANSMISSION/MAILING   |  |      |                                 |
|---|--|------|---------------------------------|
| I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:<br>571-273-8300 |  |      |                                 |
| Signature   |  |      |                                 |
| Typed or printed name   | Duncan Palmatier   | Date | October 14 <sup>th</sup> , 2005 |

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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|   |  |   |
|---|--|---|
| <b>NOTICE OF APPEAL FROM THE EXAMINER TO<br/>THE BOARD OF PATENT APPEALS AND INTERFERENCES</b>  |  | Docket Number (Optional)<br><b>Huang/Conn Raised Port</b> |
| I hereby certify that this correspondence is being <u>facsimile transmitted</u><br>to the USPTO or deposited with the United States Postal Service with<br>sufficient postage as first class mail in an envelope addressed to<br>"Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-<br>1450" [37 CFR 1.8(a)] <u>Oct. 14, 2005</u><br>on _____<br>Signature _____<br>Typed or printed name <b>DUNCAN PALMATIER</b>  | In re Application of<br><b>GEORGE Y. HUANG</b><br>Application Number <b>10/642,413</b> Filed <b>08/15/2003</b><br>For <b>Electrical Connector ...</b><br>Art Unit <b>2833</b> Examiner <b>Tsukerman,<br/>Larisa F.</b> |   |
| Applicant hereby appeals to the Board of Patent Appeals and Interferences from the last decision of the examiner.   |  |   |
| The fee for this Notice of Appeal is (37 CFR 41.20(b)(1)) <span style="float: right;"><u>\$ 500.00</u></span>   |  |   |
| <input checked="" type="checkbox"/> Applicant claims small entity status. See 37 CFR 1.27. Therefore, the fee shown above is reduced<br>by half, and the resulting fee is: <span style="float: right;"><u>250.00</u></span>   |  |   |
| <input type="checkbox"/> A check in the amount of the fee is enclosed. <span style="float: right;">10/17/2005 TL011 00000012 10642413</span>  |  |   |
| <input checked="" type="checkbox"/> Payment by credit card. Form PTO-2038 is attached. <span style="float: right;">01 FC:2401 250.00 OP</span>  |  |   |
| <input type="checkbox"/> The Director has already been authorized to charge fees in this application to a Deposit Account.<br>I have enclosed a duplicate copy of this sheet.   |  |   |
| <input type="checkbox"/> The Director is hereby authorized to charge any fees which may be required, or credit any overpayment<br>to Deposit Account No. _____ I have enclosed a duplicate copy of this sheet.  |  |   |
| <input type="checkbox"/> A petition for an extension of time under 37 CFR 1.136(a) (PTO/SB/22) is enclosed.   |  |   |
| <b>WARNING: Information on this form may become public. Credit card information should not<br/>be included on this form. Provide credit card information and authorization on PTO-2038.</b>   |  |   |
| I am the _____<br><input type="checkbox"/> applicant/inventor.<br><input type="checkbox"/> assignee of record of the entire interest.<br>See 37 CFR 3.71. Statement under 37 CFR 3.73(b) is enclosed.<br>(Form PTO/SB/96)<br><input checked="" type="checkbox"/> attorney or agent of record. <u>40,759</u><br>Registration number _____ <u>(208) 892-2962</u><br>Telephone number _____<br><input type="checkbox"/> attorney or agent acting under 37 CFR 1.34.<br>Registration number if acting under 37 CFR 1.34. _____ <u>14 Oct. '05</u><br>Date _____ |  |   |
| NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required.<br>Submit multiple forms if more than one signature is required, see below*.   |  |   |
| <input type="checkbox"/> *Total of _____ forms are submitted.   |  |   |

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